

## Message Text

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PAGE 01 STATE 185486  
ORIGIN SCS-06

INFO OCT-01 ISO-00 L-03 JUSE-00 /010 R

DRAFTED BY CA/SCS/RDRY/MAG  
APPROVED BY CA/SCS/LPMULLIN  
-----028155 221049Z /20  
R 212353Z JUL 78  
FM SECSTATE WASHDC  
TO AMEMBASSY LONDON

LIMITED OFFICIAL USE STATE 185486

E.O. 11652: N/A

TAGS: CGEN: (GOLDMAN, EUGENE)

SUBJECT: JUDICIAL ASSISTANCE: SEC INVESTIGATION IN  
TEXTRON CASE: DEPOSITIONS

1. ATTORNEY EUGENE GOLDMAN OF DIVISION OF ENFORCEMENT FOR  
SEC DESIRES TO PROCEED TO LONDON ON 8/13 TO INTERVIEW  
WITNESS ON 8/16 AND TAKE DEPOSITION ON 8/17 AND 8/18 AT  
EMBASSY. HE WILL BE TRAVELLING ALONE. HE WILL NEED SPACE  
AT EMBASSY EACH DAY AND CONSULAR OFFICER'S ASSISTANCE ON  
8/16 AND 8/17.

2. WITNESS IS WILLING TO TESTIFY. ATTORNEY GOLDMAN DOES  
NOT WISH AT THIS TIME TO DISCLOSE WITNESS'S NAME.

3. ATTORNEY GOLDMAN HAS EXPRESSED CONCERN ABOUT HIS OWN  
PERSONAL SAFETY DURING HIS STAY IN LONDON BECAUSE OF THE  
NATURE OF THE CASE HE IS INVESTIGATING. HE HAS NOT FULLY  
ADVISED BASIS FOR THIS CONCERN OR THE FACTS OF THE CASE.  
HOWEVER HE ADVISES THAT HE WILL DISCUSS THIS MATTER BY  
TELEPHONE NEXT WEEK WITH SCS SECTION OF EMBASSY.

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4. PLEASE OBTAIN SERVICES OF COURT REPORTER FOR 8/17 AND  
8/18 USING FOLLOWING SEC APPROPRIATION NUMBER: FY 78

5080100.

5. ATTORNEY GOLDMAN REQUESTS EMBASSY OBTAIN MODERATELY

PRICED SINGLE RESERVATION AT HOTEL NEAR TO EMBASSY. VANCE

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NNN

## Message Attributes

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**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
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**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 20 Mar 2014  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** SCS/RDRY/MAG  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Subject:** JUDICIAL ASSISTANCE: SEC INVESTIGATION IN TEXTRON CASE: DEPOSITIONS  
**TAGS:** CGEN, (GOLDMAN, EUGENE)  
**To:** LONDON  
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**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014